

INVESTIGATION IN DIAGNOSIS OF SHALAKYA VYADHI'S

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Abstract :

Ayurveda being the ancient science of life that deals with 'Ayu' where the Ayu is Longevity which is attained by the combination of Sharira, Mana, Indriya, Satva & Atma. This science of life is based mainly upon Tridosha Siddhantha. Ayurveda has been divided mainly in to Eight branches, out of which Shalakyia Tantra is one of them. Shalakyia Tantra is the science of diseases and their management specific to Urdhjatru IE., the branch which deals with the diseases manifesting above clavicle region (disease of eye, nose, ear, throat and head) is called Shalakyia Tantra. Our Acharyas have given utmost importance to this by comparing the body with tree in which, its root is the head of the body. As how the diseases, if originated in the root destroys the whole tree in the same way the diseases of the head and neck if untreated destroys the whole/ partial functioning of the body. Hence utmost attention should be given in treating these ailments. Karna is one among the panchendriyas, thus importance should be given to karna and karna rogas. Shrotrendriya originates from Akasha Mahabhoota. Shabda (sound) travelling through Vata in the presence of Aakash (space) comes in contact with Shrottendriya Adhishthana (Karna) and transmitted through Shrottendriya to the Shravana Buddhi, which is responsible for perception of sound. So, Vata plays important role in normal hearing procedure. Acharya Sushruta has mentioned 28 types of Karna-Roga. For the better understanding and thoroughly diagnosing the disease state there is a requirement of specific investigations.

Detail description of the specific investigations in diagnosis of Karna rogas shall be mentioned in the further slides.