

## PHARMACEUTICO ANALYTICAL STUDY OF MAKSHIKABHASMA – AN ANALYTICAL STUDY – RASA SHASTRA/ RESEACRH

Pallavi Y C<sup>1</sup>, Savita Hiremath<sup>2</sup>, Iyshwarya<sup>3</sup>

<sup>1</sup>Assistant Professor, Dept. of PG Studies in *Rasa Shastra*, JSS Ayurveda Medical College, Mysore, Karnataka, India

<sup>2</sup>Assistant Professor, Department of *Kaya Chikitsa*, JSS Ayurveda Medical College. Mysore, Karnataka, India

<sup>3</sup>Dr. H S. Medical Officer, RBSK. Nanjangud, Karnataka, India

Email: [drpallaviyc@gmail.com](mailto:drpallaviyc@gmail.com)

### ABSTRACT

*SwarnaMakshika* is an important *Maharasa* explained by many of the *Rasa vaidyas*. *Swarnamakshika* is a prime mineral for both *Dhatuvada* and *Dehavada*. It has been dealt in detail in the classics of *Rasa shastra*. *Makshika* is the only mineral containing Iron, Copper and Sulphur. Therapeutically a wide range of diseases like *prameha*, *apasmara*, *krimi*, *netrarogas* and many of the *twakrogas* are treated extensively with *SwarnaMakshikabhasma*. Proper identification of the sample of *Swarnamakshika*, *shodhana* by two methods by *pachanasamskara*, *marana* by *varahaputawa* was carried out. Qualitative and quantitative analysis of *Makshikabhasma*, Atomic Absorption Spectroscopy (AAS) along with NPST (Namburi Phased Spot Test) were carried out in the view of Standardisation of *Makshikabhasma*.

**Keywords:** *Dhatuvada*, *Dehavada*, *pachanasamskara*

### INTRODUCTION

*Rasa shastra* is a well-established branch of *Ayurveda* serving humanity with its unique heritage of drugs derived from minerals, metals and animal origin processed with herbs. *Bhasmas* are unique preparations of *Rasashastra* prepared by *marana* by which the metals and minerals get converted into micro fine form. *Swarnamakshika* is one among the *Maharasas* which is used in case of *Swarna-*

*bhava*. Because of its *Rasayana* property and wide applicability, *swarnamakshikabhasma* is widely prescribed by the *vaidyas*. Based on the *grahyalakshanas*, *swarnamakshika* is selected for medicinal purposes like the one having *swarnavarna*, *guru*, *snigdha*, *ishatneelavarna* (bluish tinge) and *kashekanakavatgrusham* that is, that which produces golden streak on rubbing. *Swarnamakshika* is considered to be

the *prana* of *rasa* and it is inevitable in mercurial operations. *Swarnamakshika* has *laghuguna*, *madhura rasa*, *sheetaveerya* and undergoes *katuvipaka*. It is *tridoshaghna* and in particular it is *kaphapittahara*. *Ashudhaswarnamakshika* is said to produce complications like *mandagni*, *vishthambha*, *kusha*, *balahani*, *netravikaras*, *gandamala*, *haleemaka* etc., diseases. Hence, *makshika* has to be purified before subjecting for *marana*.

### AIMS AND OBJECTIVES

To do the *shodhana* of *makshika* by two different methods

To do the *marana* of *shuddhamakshika* by *varahaputa*

To analyse the *makshikabhasma* by AAS, NPST and *Bhasmapareekshas*.

### MATERIALS AND METHODS

#### PHARMACEUTICAL WORK

##### SHODHANA OF MAKSHIKA

Method I– *Shodhana* of *makshika* was done by boiling it with equal quantity of *erandataila* for two hours, washed in hot water and weighed by recording the temperature. Weight of the *makshika* had increased by 20gms.

Method II – *swarnamakshika* obtained from first procedure was taken in *Lohapatra* and boiled in *matulungaswarasa* for 2hours. There was a weight gain of 10gms by the second procedure.

##### MARANA

*Marana* was done by *Putra* method. *Shudhaswarnamakshika* and *shuddha Gandhaka* were taken in equal quantity in *Khalvayantra* and *Bhavanawas* given with *Matulungaswa-*

*rasa*. *Chakrikas* were prepared, dried in shade and subjected to *Varahaputa* by placing 350 *vanopalas* below and 150 *vanopalas* above. Such 4 *putas* were given. In the 5<sup>th</sup> *puta* 450 *vanopalas* were used, by placing 225 above and 225 below the *sharava*. *Bhasmapareekhas* were done after the 5<sup>th</sup> *puta* along with *panchagyanendriyapreekshas*. Results are explained in the table. From 7<sup>th</sup> *puta* onwards quantity of *gandhaka* and number *vanopalas* were gradually decreased.

*Swarnamakshikabhasma* obtained from 6<sup>th</sup> *puta* was added with ¼<sup>th</sup> quantity of *gandhaka*. *Vanopalas* were reduced to 400. From 8<sup>th</sup> *puta* onwards, 1/8<sup>th</sup> part of *shuddhagandhaka* was taken to the total quantity of *makshikabhasma* obtained from the 7<sup>th</sup> *puta*, *trituated* in *khalvayantra* along with *matulungaswarasa* and *chakrikas* were prepared in the usual manner. Number of *vanopalas* were also reduced to 350. Same number of *vanopalas* and *shuddhagandhaka* were continued for the 9<sup>th</sup> *puta* also.

### ANALYTICAL WORK

*Bhasmapareekshas* were carried out from 5<sup>th</sup> *puta* onwards.

**Table 1:** *Lakshanasbhasma* at 5<sup>th</sup> and 9<sup>th</sup> *puta*

| <i>Pareekshas</i>           | 5 <sup>th</sup> <i>puta</i> | 9 <sup>th</sup> <i>Putra</i> |
|-----------------------------|-----------------------------|------------------------------|
| <i>Varna</i>                | Muddy red                   | Dark red                     |
| <i>Sparsha</i>              | Soft fine                   | Fine                         |
| <i>Gandha</i>               | Metallic                    | <i>Nirgandha</i>             |
| <i>Rekhapurnata</i>         | Positive                    | Positive                     |
| <i>Apunarbhava Varitara</i> | -<br>Partially positive     | Positive<br>positive         |
| <i>Rasa</i>                 | Metallic                    | Tasteless                    |

**Table 2:** showing the observations of Bhasmapareekshas of Makshikabhasma

| No of puta | Nishchandravta | Rekhapurna | Varitara | Apunarbhava | Dadhipareeksha |
|------------|----------------|------------|----------|-------------|----------------|
| 1          | +              | -          | -        | -           | -              |
| 2          | +              | +          | -        | -           | -              |
| 3          | +              | ++         | -        | -           | -              |
| 4          | +              | ++         | -        | -           | -              |
| 5          | -              | ++         | -        | -           | -              |
| 6          | -              | +++        | -        | -           | -              |
| 7          | -              | +++        | -        | -           | -              |
| 8          | -              | +++        | +        | -           | -              |
| 9          | -              | +++        | +        | +           | +              |

Modern parameters such as Qualitative and quantitative analysis including organoleptic characters, estimation of total ash, determination of acid insoluble ash, loss on drying at 110 degree centigrade, **Ph** value, estimation of particle size was carried out.

**Table 3.** Sample of shuddha Swarnamakshika

| Sl | Parameters   | Results |
|----|--------------|---------|
| 1  | Copper as Cu | 26.17%  |
| 2  | Iron as Fe   | 18.12%  |
| 3  | Sulphur as S | 4.17%   |

**Table 4.** Swarna makshikabhasma analysis

| Sl | Parameters                             | Results |
|----|--|---------|
| 1  | Copper as Cu                           | 5.12%   |
| 2  | Copper as cuprous oxide(CuO)           | 6.40%   |
| 3  | Iron as Fe                             | 38%     |
| 4  | Sulphur as SO <sub>4</sub>             | 1.98%   |
| 5  | Sulphur as S                           | 1.72%   |
| 6  | Iron as Fe <sub>2</sub> O <sub>3</sub> | 20.10%  |

Atomic Absorption Spectroscopy(AAS)

Determination of Iron by AAS:

Reagents used – nitric acid, hydrochloric acid, dilute sulphuric acid 10% w/w solution of ammonium thiocyanate in water.

Percentage of Iron found by AAS was

Raw Swarnamakshika – 29.68%

Shuddhaswarnamakshika – 26.17%

Swarnamakshikabhasma – 5.12%

Determination of Sulphur by Eschka mixture

revealed the percentage of sulphur to be

Raw sulphur –14.48%

Shuddhagandhaka – 4.71%

**In swarnamakshikabhasma – 1.72%**

**NAMBURI PHASED SPOT TEST(NPST)**

NPST was carried out for the determination of genuinity of swarnamakshikabhasma.

Asmakshika contains tamraas well as iron identify both tamra group and lauha group were tested in order to identify the presence of Cu and Fe. For the detection of tamra group 5% Hcl, 2.5% potassium ferro cyanide were used.

**Result:** a well-defined chocolate coloured red spot with a blue margin which confirms the presence of Cu. Deep blue periphery confirms Fe.

Lauha group was detected by using 5% of Hcl, 2.5% potassium ferrocyanide solution and 0.25gm of Swarnamakshikabhasma.

**Result:** central bleached spot with a deep blue wide periphery was observed.

## DISCUSSION

*Rasa ratnasamuchchaya* considers *swarnamakshika* as *Rasendraprana* and *durmelanasyamelana* which explains the importance of *swarnamakshika* in *lohavada* as the life of *parada* and its utility in the *melana* of 2 metals having antagonistic properties. It is also considered as *Rasayangrya*, that is best among *rasayanas* having extremely aphrodisiac property and hence its utility in *dehavada* can be understood. It is one of the *rasa dravyas* containing 2 chief metals that is copper and iron along with sulphur.

Wide range of *putas* varying from *gajaputa* to *kukkutaputa* is explained in the classics of *rasa shastra*. *Varahaputa* was given in *marana* of *swarnamakshika*. Qualities of *erandataila* like *snigdha*, *teekshna*, *sukshma* and *bhedana* properties might have *snigdhatata* in the *makshika* along with its *bhedana*. Sulphur must have got evaporated during the process of boiling (*pachana* with *erandataila* and *matulungaswarasa*) with a change in the colour to grey. This colour change might be due to the formation of iron oxide in the presence of oxygen during *shodhana*. Temperature recorded during *shodhanain* both methods were 220 degrees in first half an hour and 480 degrees after 1 and half an hour. During the process of *shodhana* addition of *gandhakain* all *putas* helped in easier disintegration of metals and minerals especially copper as *gandhaka* is told as *shulbari*. 1<sup>st</sup>*puta* required *bhavana* for 2 days. (6hours per day). The time duration of *mardana* decreased in the succeeding *putas* along with the number of *vanopalas* used.

*Bhasmapareekshas* were tested from 4<sup>th</sup>*puta* onwards. Metallic taste and odour was not perceived after 6<sup>th</sup> *puta* onwards. *Varitara* test was slightly positive from 5<sup>th</sup>*puta* onwards but passed completely in 8<sup>th</sup> *puta*. By the end of 9<sup>th</sup>*puta*, positive results for *apunarbhava* and *nirutthapareekshas* were obtained.

After the *shodhana* of *makshika* the percentage of copper had reduced 29.68% to 26.17%, iron decreased from 25.20% to 18.12% and sulphur from 14.48% to 4.17% as per AAS. After *bhasmeekarana* of *makshika* there was further decrease in the percentage of copper from 26.17 to 5.12, Iron from 18.12 to 4.18 and sulphur from 4.71 to 1.72. This may be due to reaction that was taking place at average temperature of 500°C in the closed crucible tending more oxidation. Loss in sulphur may be due to sublimation.

## CONCLUSION

The physical properties of *makshika* like colour, consistency changed during the process of *shodhana*. *Shodhana* procedure carried out in this particular study is a comparatively easier method when compared to other procedures of *shodhana* of *makshika*. *Bhasma siddhi lakshanas* were obtained after 9<sup>th</sup>*puta*. NPST showed the presence of Ferric oxide with deep blue wide and central bleached spot while presence copper with chocolate coloured central spot with blue periphery.



Trituration of purified *makshika* and purified *gandhaka* with *matulungaswarasa* in *khal-vayantra*.



*Sharavasamputa* in *varahaputa*



*Chakrikas* of *Makshikabhasma* after 2<sup>nd</sup>puta



*Chakrikas* of *makshikabhasma* after 9<sup>th</sup>puta.

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